to man. Let us exclude, therefore, the [illegible]

also seems to be common even to [illegible]

element that has a rational principle [illegible]

other in the sense of possessing one [illegible]

meanings, we must state that life [illegible] se

of the term. Now if the function of man [illegible] e

say 'so-and-so-and 'a good so-and- [illegible]

and so without qualification in all [illegible]

(for the function of a lyre-player is [illegible]

and we state the function of man to [illegible] g

a rational principle, and the function of a [illegible] man

is well performed when it is performed [illegible]

good turns out to be activity of soul [illegible]

with the best and most complete.

But we must add 'in a complete life' [illegible]

day, or a short time, does not make a [illegible]

Let this serve as an outline of the [illegible]

details. But it would seem that any [illegible]

and that time is a good discoverer [illegible]

one can add what is lacking. And [illegible] all

things alike, but in each class of things [illegible]

appropriate to the inquiry. For a [illegible]

does so in so far as the right angle [illegible]

for he is a spectator of the truth. [illegible]

may not be subordinated to minor [illegible]

some cases that the fact be well [illegible]